

# SATNA DIOCESAN SOCIETY, DEPARTMENT OF EDUCATION

## SYLLABUS FOR CLASS – VIII – 2022 – 23

### ENGLISH

Name of the Text Book	FIRST TERM (01-04-2022 to 30-09-2022)		SECOND TERM (01-10-2022 to 31-03-2023)	
	First Periodical Test Chapter No. & Name	Half Yearly Chapter No. & Name	Second Periodical Test Chapter No. & Name	Annual Examination Chapter No. & Name
<b>English Junction</b>	LS1: A lantern as Big as a House LS2: Olive Ridley Sea Turtles Poem1: Wandering singers	LS1 A Lantern as Big as a House LS2 : Olive Ridley Sea Turtles LS3: The footsteps die out forever LS4: The Leopard LS5: The Day the Viceroy Came LS6: William finds a Party  Poem Poem1: Wandering Singers Poem2: The Charge of the Light Bridge Poem3: The Hero	LS7: Against the Odds LS8: Through Grandpa's eyes  Poem: The fog	LS7: Against the Odds LS8: Through Grandpa's Eyes LS9: Blackboard House (play) LS10: The Mystery of the Missing Ring LS11: Dream of the Antarctic LS12: Camels versus Trains  <b>Poem</b> Poem4: The fog Poem5: The Listeners Poem: A Life on the Ocean wave
<b>English Grammar Land</b>	LS1: Countable & uncountable LS2: Determination LS3: Adjectives LS4: Phrases and clauses LS5: Preposition & prepositional phrases	LS1: Countable nouns & uncountable nouns LS2: Determiners LS3: Adjectives LS4: Phrases & clauses LS5: Preposition & prepositional phrases LS6: Adverb & Adverbial phrases LS7: Noun phrases LS8: The simple present & the present continuous tense LS9: The present perfect and the present perfect continuous LS10: The past perfect and the past perfect continuous LS11: Future time LS12: Subject-Verb Agreement LS13: Kinds of sentences LS14: Punctuation marks	LS13: Kinds of sentences LS14: Modals LS15: Infinitives LS16: Participles LS17: Gerunds LS18: Coordinating & Subordinating Conjunction	LS14: Modals LS15: Infinitives LS16: Participles LS17: Gerunds LS18: Coordinating & Subordinating conjunction LS19: Compound & complex sentence LS20: Noun Clauses LS21: Relative Clauses LS22: Adverbial clauses LS23: Conditional clauses LS24: Direct & Indirect Objects LS25: Active & Passive voices LS26: Direct & Indirect speech LS27: Hyphen En-dash and En-dash
	<b>Writing</b> 1. Article (Text Book Pg. 20)	<b>Writing</b> 1. Article (Text Book Pg. 20) 2. Report writing (English Junction) 3. Informal Email	<b>Writing</b> 1. Formal letter of complaint (Grammar Book) 2. Report Writing	<b>Writing</b> 1. Formal letter of complaint 2. Argumentative essay 3. Informal Email 4. Paragraph writing (Text Book Pg.No.132) 5. Speech Writing (Text Book Pg.No.58)



HINDI

Name of the Text Book	FIRST TERM		SECOND TERM	
	First Periodical Test Chapter No. & Name	Half Yearly Chapter No. & Name	Second Periodical Test Chapter No. & Name	Annual Examination Chapter No. & Name
<p>सारांश</p> <p>भाषा</p> <p>अधिगम</p> <p>और</p> <p>व्याकरण</p>	<p>Hindi Reader</p> <p>पाठ 1 से पाठ 3 तक</p> <p>1 भजन-पूजन</p> <p>2 अन्याय के विरुद्ध</p> <p>3 भारतरत्न</p> <p>डॉ. पी. जे. अब्दुलकलाम</p> <p>व्याकरण- 1 से 3</p> <p>1 भाषा, लिपि, व्याकरण और हिन्दी</p> <p>2 वर्ण विन्यास उच्चारण</p> <p>3 संधि</p>	<p>Hindi Reader</p> <p>पाठ 1 से पाठ 10 तक</p> <p>Hindi Grammar-</p> <p>पाठ 1 से पाठ 10</p> <p>अनेकार्थी शब्द- अंक से पठ तक</p> <p>पर्यायवाची शब्द -अमृत से नाव तक</p> <p>विलोम शब्द - अंधेरा से स्वर्ग तक</p> <p>वाक्यांशों के लिए एक शब्द 1-25</p> <p>सश्रुतभिन्नार्थक शब्द 1-18</p> <p>पाठ -20 मुहावरे 1-45</p> <p>लोकोक्तिया 1-9,</p> <p>अपठित बोध ,</p> <p>अनुछेद 1-4 ,</p> <p>पत्रलेखन 1-5 ,</p> <p>1-पिता को पत्र ,</p> <p>2- छोटे भाई को पत्र लिखकर सत्संगति का महत्व बताओ</p> <p>3- कक्षा में प्रथम आने पर सखी को बधाई पत्र</p> <p>4- मित्र को जन्मदिन पर सुभकामना पत्र लिखो</p> <p>5- मित्र के पिता की आकाष्मिक मृत्यु पर शोक संवेदना पत्र</p> <p>निबंध लेखन 1-8</p> <p>1-मनुष्य और विज्ञान ,</p>	<p>Hindi Reader-</p> <p>पाठ 11 से पाठ 13</p> <p>11 सूखे सुमन से</p> <p>12 कन्या कुमारी में</p> <p>13 भारत का मिशन मंगल अभियान</p> <p>Hindi Grammar-</p> <p>पाठ 11 से पाठ 13</p> <p>11 काल</p> <p>12 वाच्य</p> <p>13 अवयव या अविकारी शब्द</p>	<p>Hindi Reader-</p> <p>पाठ 3,8,10,11 से पाठ 20 तक</p> <p>Hindi Grammar-</p> <p>पाठ 3,8,10,11 से 23 तक</p> <p>पाठ 21 रचना भाग( दैनंदिनी डायरी, संवादलेखन, अनुच्छेद लेखन), अपठित बोध,</p> <p>अनेकार्थी शब्द - प्रस्थ से श्रुति तक</p> <p>पर्यायवाचीशब्द - नारी से हाथी तक</p> <p>विलोमशब्द - आदान से साचरित्र</p> <p>वाक्यांशों के लिए एक शब्द 25-50</p> <p>मुहावरे 45-90,</p> <p>लोकोक्ति 9-18</p> <p>पत्रलेखन 6-10</p> <p>निबंधलेखन (9 से 15) तक</p> <p>9- सड़क पर घटी दुर्घटना का आंखों देखाहाल ,</p> <p>10- कमाल का इंटरनेट ,</p> <p>11- आतंकवाद</p> <p>12- बेरोजगारी ,</p> <p>13- पहला सुख निरोगी काया ,</p> <p>14- पर्वतीय प्रदेश की यात्रा,</p> <p>15- दहेज एक कुप्रथा</p>



		2- बढती जनसंख्या , 3- सारे जहां से अच्छा हिंदुस्तान हमारा 4- कम्प्युटर बिन सब सून , 5- गणतन्त्र दिवस , 6- सदाचार , 7- विज्ञापन से घिरा जीवन 8- मेरी अविश्वमर्णी यात्रा		
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Name of the Text Book	FIRST TERM		SECOND TERM	
	First Periodical Test Chapter No. & Name	Half Yearly Chapter No. & Name	Second Periodical Test Chapter No. & Name	Annual Examination Chapter No. & Name
<b>संस्कृत</b> <b>(कला निधिः)</b> <b>प्रवेशिका</b>	मंगलम )ईशवंदना( पाठ 1लट्लकारः प्रथमःपुरुषः पाठ 2लट्लकारः मध्यमपुरुषःउत्तम पुरुषच पाठ 3लंगलकारः प्रथमःपुरुषः पाठ 4लंगलकारः मध्यमः एवं उत्तमः पुरुषः व्याकरण धातु रूप पठ, लिख भू (चारों लकारों में) शब्दरूप (देव, पिता, माता)	मंगलम (ईशवंदना ) पाठ 1लट्लकारः प्रथमःपुरुषः पाठ 2लट्लकारः मध्यमपुरुषः उत्तमपुरुषच पाठ 3लंगलकारः प्रथमःपुरुषः पाठ 4लंगलकारः मध्यमः एवं उत्तमःपुरुषः पाठ (:वार्तालाप): ट्लकार 5 पाठ :लोटलकार 6आज्ञार्थकः पाठ :उपसर्गा 7 पाठ (वार्तालाप) आदर्शा दिनचर्या 8 व्याकरण शब्द रूप मुनि, लता, फल, किम् (तीनो लिंगो में ) धातु रूप रक्ष् ,गम् , दृश् (चारों लकारों में) संख्या25े तक संस्कृत में संधि -दीर्घ स्वर संधि अनुच्छेद - आदर्श दिनचर्या पर पांच वाक्य संस्कृत में	पाठ9 विद्या अमृतम् पाठ10 विश्वे भारतम् श्रेष्ठम् पाठ 11 कृत्घ्नजैमा भूयात् पाठ12 सुभाषितानि व्याकरण- शब्दरूप - कवि, नदी, इदम् (तीनो लिंगो में) धातुरूप- तिष्ठ, अस्, कुद् (चारों लकारों में)	पाठ 6 लोट्लकारः (आज्ञार्थकः) पाठ 7 उपसर्गाः पाठ 8 आदर्श दिनचर्या (वार्तालापः) पाठ 9 विद्या अमृतम् पाठ 10 विश्वः भारत म्श्रेष्ठम् पाठ 11 कृत्घ्नो मा भूयात् पाठ 12 सुभाषित न पाठ 13 दुरूत्मान्:विन्ध्यति पाठ 14 संस्कृतभाषायाः महत्वम् पाठ 15 मकरवानर कथा पाठ 16 शिक्षाप्रदा सुक्तयः (सूक्तिसचयः) व्याकरण षब्दरूप - साधु, मति, गुणी सर्व0- सर्व,एतत् (तीनो लिंगो में) धातुरूप- नृत्, पिब, प्रच्छ दा (यच् ) (सभीलकारोंमें) आत्मनेपद - सेव ,लभ् (सभी लकारों में) संख्या 1से 50 तक संधि- गुण स्वर संधि अनुच्छेद - संस्कृतभाषामहत्वम् (पांचवाक्य)



Name of the Text Book	FIRST TERM		SECOND TERM	
	First Periodical Test Chapter No. & Name	Half Yearly Chapter No. & Name	Second Periodical Test Chapter No. & Name	Annual Examination Chapter No. & Name
Mathematics - 8	1.Rational numbers 2.Exponents 3.Squares and Square roots	1.Rational numbers 2.Exponents 3.Squares and square roots 4.Cubes and cube roots 5.Playing with numbers 6.Operations on algebraic expressions 14.Polygons 15.Quadrilaterals 16.Parallelogram 21.Data Handling 22.Introduction of coordinate geometry 23.Line graphs and linear graphs 24.Pie chart 25.Probability	7.Factorisations 8.Linear equations 12.Direct and inverse proportions 13.Time and work 19.Three dimensional figures	1.Rational numbers 7.Factorisations 8.Linear equations 9.Percentage 10.Profit and Loss 11.Compound Interest 12.Direct and Inverse proportions 13.Time and Work 17.Construction of quadrilaterals 18.Area of trapezium and polygon 19.Three dimensional figures 20.Volume and Surface area of solids 21.Data handling 24.Pie chart 25.Probability

**MATHEMATICS**

**GENERAL SCIENCE**

Name of the Text Book	FIRST TERM		SECOND TERM	
	First Periodical Test Chapter No. & Name	Half Yearly Chapter No. & Name	Second Periodical Test Chapter No. & Name	Annual Examination Chapter No. & Name
<b>PHYSICS</b>				
General Science -8	11. Force and Pressure	11 . Force and Pressure 12. Friction 13. Sound	15. Some Natural Phenomenon	12. Friction 15. Some Natural Phenomenon 16. Light 17. Stars and the Solar System
<b>CHEMISTRY</b>				
General Science -8	3. Synthetic Fibres and Plastics	3. Synthetic Fibres and Plastics 4. Metals and Non-metals 5. Coal and Petroleum	6. Combustion and Flame 14. Chemical Effects of Electric Current	3. Synthetic Fibres and Plastics 6. Combustion and Flame 14. Chemical Effects of Electric Current 18. Pollution of Air and Water
<b>BIOLOGY</b>				
General Science -8	1. Crop Production 2. Microorganisms	1. Crop Production 2. Microorganisms 7. Conservation of Plants and Animals	8. Structure and Function of Cell	2. Microorganisms 8. Structure and Function of Cell 9. Reproduction 10. Reaching the Age of Adolescence



**SOCIAL SCIENCE**

Name of the Text Book	FIRST TERM		SECOND TERM	
	First Periodical Test Chapter No. & Name	Half Yearly Chapter No. & Name	Second Periodical Test Chapter No. & Name	Annual Examination Chapter No. & Name
<b>HISTORY</b>				
Forever with Social Science -8	L1- Where, When And How L2- The Rise of the English East India Company	L1- Where, When And How L2- The Rise of the English East India Company L3- Rural Life Under British India L4- Tribal Society and Challenge of Colonialism  L5-Crafts And Industry in the Colonial Period L7- The Revolt of 1857	L8- Spread Of Modern Education In India L9-Social And Religious Awakening In India	L2- The Rise of the English East India Company L8- Spread Of Modern Education In India L9-Social And Religious Awakening In India L10-Colonial Cities L11-Indian Culture - A Further Evolution L12- The Struggle For India's Freedom L13- India After Independence - New Challenges Ahead
<b>GEOGRAPHY</b>				
Forever with Social Science -8	L1- Endowments Of Nature L2- Diverse Natural Resources Of The World	L1- Endowments Of Nature L2- Diverse Natural Resources Of The World L3-Ingredients of Modern Industry L4-Agriculture - Backbone of Indian Economy	L5- Industries L6- Human Resources	L2- Diverse Natural Resources Of The World L5- Industries L6- Human Resources L7- Disaster Management- An Introduction to Natural Disaster L8 – Disaster Management – Man Made Disaster
<b>CIVICS</b>				
Forever with Social Science -8	L1- The Constitution Of India L2- Parliamentary Form Of Government	L1- The Constitution Of India L2- Parliamentary Form Of Government L3-The Indian Judiciary L4-The Police Administration and the courts	L5- Marginalized Groups And Social Justice L6- Untouchability And The Law On Manual Scavenging	L2- Parliamentary Form Of Government L5- Marginalized Groups And Social Justice L6- Untouchability And The Law On Manual Scavenging L7-The Government And Economic Development
<b>Omitted Chapter:History – L6 – Social, Economic and Cultural Impact of the British Rule.</b>				

